



**ODISHA PUBLIC SERVICE COMMISSION
CUTTACK**

NOTICE

No. 4236 /P.S.C., Dt. 3/8/24...
1E-12-2024/25 (DR-III)

It is for information of all concerned that, the Commission has decided to conduct the written examination for recruitment to the post of **Assistant Conservator of Forests (Group-A) (JB) and Forest Rangers (Group-B)**, pursuant to Advt. No.08 of 2023-24 from **18.08.2024 to 28.08.2024 (except 26.08.2024)** in five zones viz. Balasore, Berhampur, Bhubaneswar, Cuttack & Sambalpur as per the programme detailed below :

PROGRAMME FOR WRITTEN EXAMINATION

Date	Forenoon Session (9.00 A.M. to 12.00 Noon)	Afternoon Session (2.00 P.M. to 5.00 P.M.)
18.08.2024	General English	General Knowledge
19.08.2024	Agriculture Paper- I Veterinary Science & Animal Husbandry Paper- I	Physics Paper- I
20.08.2024	Chemistry Paper- I	Geology Paper- I
21.08.2024	Botany Paper- I	Agricultural Engineering Paper- I Chemical Engineering Paper- I Civil Engineering Paper- I Mechanical Engineering Paper- I
22.08.2024	Forestry Paper- I	Mathematics Paper- I Statistic Paper- I
23.08.2024	Zoology Paper- I	Agriculture Paper- II Veterinary Science & Animal Husbandry Paper- II
24.08.2024	Physics Paper- II	Chemistry Paper- II
25.08.2024	Geology Paper- II	Botany Paper- II
27.08.2024	Agricultural Engineering Paper- II Chemical Engineering Paper- II Civil Engineering Paper- II Mechanical Engineering Paper- II	Forestry Paper- II
28.08.2024	Mathematics Paper- II Statistic Paper- II	Zoology Paper- II

- NB : (1)** The PwD candidates will be given one hour extra time in each sitting i.e. 9.00 A.M. to 1.00 P.M. and 2.00 P.M. to 6.00 P.M.
- (2)** The candidates are required to download their "**Admission Certificate**" & "**Instruction to candidates**" from the website of the Commission at <http://opsc.gov.in> from **12.08.2024 onwards**.

Secretary(I/C)



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1E-12-2024/25 (DR-III)

It is for information of all concerned that the candidates appearing the written examination for recruitment to the post of **Assistant Conservator of Forests (Group-A) (JB) and Forest Rangers (Group-B)**, pursuant to Advt. No. 08 of 2023-24 scheduled to be held from **18.08.2024 to 28.08.2024** are advised to mention the subject code in their Answer Books as follows :-

Sl.No.	Name of Subjects/Papers	Subject Code
Compulsory papers		
1.	General English	01
2.	General Knowledge	02

Sl. No.	Name of Subject/Paper	Subject Code	Sl. No.	Name of Subject/Paper	Subject Code
Optional Papers			Optional Papers		
1.	Agriculture, Paper-I	03	15.	Geology, Paper-I	17
2.	Agriculture, Paper-II	04	16.	Geology, Paper-II	18
3.	Agricultural Engineering, Paper-I	05	17.	Mathematics, Paper-I	19
4.	Agricultural Engineering, Paper-II	06	18.	Mathematics, Paper-II	20
5.	Botany, Paper-I	07	19.	Mechanical Engineering, Paper-I	21
6.	Botany, Paper-II	08	20.	Mechanical Engineering, Paper-II	22
7.	Chemistry, Paper-I	09	21.	Physics, Paper-I	23
8.	Chemistry, Paper-II	10	22.	Physics, Paper-II	24
9.	Chemical Engineering, Paper-I	11	23.	Statistics, Paper-I	25
10.	Chemical Engineering Paper-II	12	24.	Statistics, Paper-II	26
11.	Civil Engineering, Paper-I	13	25.	Veterinary Science & Animal Husbandry, Paper-I	27
12.	Civil Engineering, Paper-II	14	26.	Veterinary Science & Animal Husbandry, Paper-II	28
13.	Forestry, Paper-I	15	27.	Zoology, Paper-I	29
14.	Forestry, Paper-II	16	28.	Zoology, Paper-II	30

The candidates are advised to visit the website of the Commission (www.opsc.gov.in) regularly for further information.


Secretary(I/C)