

INTERVIEW PROGRAMME

| Date | Week-Day | Name of post | Candidates |
|------------|-----------|--|------------|
| 30-08-2024 | Friday | Associate Professor, Emergency Medicine, G.S.S., Class-I, Advt. No. 31/2023-24, Posts: 05, Candidate: 01, Branch: R-2, Time: 11:00 a.m. | 01 |
| 30-08-2024 | Friday | Associate Professor, Plastic and Reconstructive Surgery, G.S.S., Class-I, Advt. No. 38/2023-24, Posts: 03, Candidates: 03, Branch: R-2, Time: 12:00 noon. | 03 |
| 02-09-2024 | Monday | Assistant Conservator of Forest, Class-II, in the Gujarat Forest Service, Advt. No. 12/2022-23, Posts: 38, Candidates: 254, Branch: Ex-1, Time: 11:00 a.m., in 02 Boards, Total: 09 Days. Board-1 → 10 and Board-2 → 10 | 20 |
| 03-09-2024 | Tuesday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 04-09-2024 | Wednesday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 05-09-2024 | Thursday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 06-09-2024 | Friday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 11-09-2024 | Wednesday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 12-09-2024 | Thursday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 13-09-2024 | Friday | --do-- Board-1 → 15 and Board-2 → 15 | 30 |
| 14-09-2024 | Saturday | --do-- Board-1 → 12 and Board-2 → 12 | 24 |
| 09-09-2024 | Monday | Nursing Superintendent, Class-II, in the Gujarat Nursing Service, Advt. No. 36/2021-22, Posts: 16, Candidates: 88, Branch: R-2, Time: 11:00 a.m. | 15 |
| 10-09-2024 | Tuesday | --do-- | 15 |
| 11-09-2024 | Wednesday | --do-- | 15 |
| 12-09-2024 | Thursday | --do-- | 15 |
| 13-09-2024 | Friday | --do-- | 15 |
| 14-09-2024 | Saturday | --do-- | 13 |

Sd/-

I/C. P.S. to Chairman

14/08/2024