



**GUJARAT PUBLIC SERVICE COMMISSION**  
**SECTOR 10-A, NEAR CHH-3 CIRCLE,**  
**CHH ROAD, GANDHINAGAR – 382010**

**No.:RCT-923-2023-24(27)-R-2      DETAILED INTERVIEW PROGRAMME**

**NAME OF POST**

**Associate Professor,General Medicine,G.S.S.,Class-I**

**Advt No.**

**27/2023-24**

**DETAILED INTERVIEW PROGRAMME CANDIDATEWISE**

| <b>INTERVIEW NO.</b> | <b>ROLL NO.</b> | <b>INTERVIEW DATE</b> | <b>Reporting Time for<br/>INTERVIEW</b> |
|----------------------|-----------------|-----------------------|-----------------------------------------|
| E-1                  | 101000003       | 13-08-2024            | 09:15 a.m                               |
| E-2                  | 101000007       | 13-08-2024            | 09:15 a.m                               |
| E-3                  | 101000010       | 13-08-2024            | 09:15 a.m                               |
| E-4                  | 101000011       | 13-08-2024            | 09:15 a.m                               |
| E-5                  | 101000012       | 13-08-2024            | 09:15 a.m                               |
| E-6                  | 101000018       | 13-08-2024            | 09:15 a.m                               |
| E-7                  | 101000019       | 13-08-2024            | 09:15 a.m                               |
| E-8                  | 101000021       | 13-08-2024            | 09:15 a.m                               |
| E-9                  | 101000023       | 13-08-2024            | 09:15 a.m                               |
| E-10                 | 101000025       | 13-08-2024            | 09:15 a.m                               |
| E-11                 | 101000027       | 13-08-2024            | 09:15 a.m                               |
| E-12                 | 101000028       | 14-08-2024            | 09:15 a.m                               |
| E-13                 | 101000031       | 14-08-2024            | 09:15 a.m                               |
| E-14                 | 101000032       | 14-08-2024            | 09:15 a.m                               |
| E-15                 | 101000035       | 14-08-2024            | 09:15 a.m                               |
| E-16                 | 101000036       | 14-08-2024            | 09:15 a.m                               |
| E-17                 | 101000039       | 14-08-2024            | 09:15 a.m                               |

| INTERVIEW NO. | ROLL NO.  | INTERVIEW DATE | Reporting Time for INTERVIEW |
|---------------|-----------|----------------|------------------------------|
| E-18          | 101000041 | 14-08-2024     | 09:15 a.m                    |
| E-19          | 101000042 | 14-08-2024     | 09:15 a.m                    |
| E-20          | 101000043 | 14-08-2024     | 09:15 a.m                    |
| E-21          | 101000044 | 14-08-2024     | 09:15 a.m                    |
| E-22          | 101000045 | 14-08-2024     | 09:15 a.m                    |

Note: All the candidates (including those who don't get physical interview call letters timely at their correspondence address due to some unavoidable circumstance) are requested to remain present at 09:15 AM at GPSC Bhavan at above mentioned address with all the original requisite documents and one set of self-attested documents as per the provisions of advertisement.

**Sd/-**

(K.B. Gandhi)

Deputy Secretary

Gujarat Public Service Commission

Date: 31/07/2024

Place: Gandhinagar