सत्यमेव जयते

जवाहरलालस्नातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान

**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH**

(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान,भारतसरकार)

**(An Institution of National Importance under Ministry of Health & Family Welfare)**

धन्वंतरिनगर, पुदुच्चेरी/**Dhanvantari Nagar, Puducherry 605 006**

# RECRUITMENT TO THE POST OF SENIOR RESIDENT AT JIPMER PUDUCHERRY JUNE-2024

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## About JIPMER, Puducherry

Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India.Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 km. from Chennai by road.

JIPMER has been declared as an "Institution of National Importance" by an Act of Parliament, in the year 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this, the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

The Institution is now empowered to award Medical Degrees, under the clauses 23 & 24 of the said Act. Such Degrees shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a hospital with more than 2000 beds. M.B.B.S., B.Sc., M.Sc., MPH, M.D., M.S, M.D.S, DM, and MCh degree courses are offered in several disciplines including Full-time PhD Programs.

## About JIPMER, Karaikal

JIPMER Karaikal was started from the academic session 2016-17. Karaikal is located about 150 km south of Puducherry city. The campus has MBBS seat strength of 61. Classes are being held in lecture theatres at the Arasalar complex / Kalam Complex with smart class room facilities and telemedicine communication system linked to the JIPMER, Puducherry campus.

Student practical and research laboratories with facilities for seminar, symposia and lecture classes are located at Dr. A. P. J. Abdul Kalam Building with state of the art equipment. Separate blocks are provided for boys and girls in the hostel complex. This Institute will further be expanded with multi-speciality hospital and a new college campus.

## ADMINISTRATIVE - I (RECRUITMENT) SECTION – CONTACT DETAILS FOR ENQUIRY

| | | |
|---|---|---|
| **Assistant Administrative Officer** | **:** | **0413 2296022** |
| **E-Mail ID** | **:** | **jipmersrrect@gmail.com** (Enquiry for Refund Status of Payment failure cases) |
| **E-Mail ID** | **:** | **jipmersrhr@gmail.com** (Enquiry Other than Refund Status of Payment failure cases) |
| **Web URL** | **:** | **www.jipmer.edu.in** |

**For any query related to applying for Senior Residents, Clarifications will be provided ONLY through the above contact numbers and e-mails during office hours (09.00 AM to 01.00 PM & 02.00 PM to 04.30 PM).**

## IMPORTANT DATES

| | |
|---|---|
| **On-line Registration of application available from** | **04-06-2024 (Tuesday) 11.00 AM** |
| **On-line Registration of application closes on** | **24-06-2024 (Monday) 4.30 PM** |
| **Download of Hall Ticket from JIPMER website www.jipmer.edu.in** | **02-07-2024 (Tuesday) from 6PM onwards** |
| **Date & Time of Written Examination (On-line mode only - Single Shift)** | **07-07-2024 (Sunday) 09.00 AM to 10.00 AM** |
| **Expected date of publishing Merit list & provisionally eligible candidates for Interview** | **will be announced later** |
| **Tentative date of Interview** | |
| **Tentative date of declaration of Final Result** | |

Note:-

1. The candidates are advised to read the Advertisement before starting online registration.
2. Request for rectification of any error committed in the application and refund of fees will not be considered under any circumstances.
3. Candidates are advised to browse the website periodically for updated information.

**No.Admin-I/SR/1/1-2024** **Dated: 04-06-2024**

## RECRUITMENT TO THE POSTS OF SENIOR RESIDENT ON REGULAR BASIS AT JIPMER, PUDUCHERRY

Online applications are invited by the Director, JIPMER from eligible Indian citizens as per Govt. of India's Residency Scheme for filling up the posts of **Senior Resident (Non-Academic 3-year tenure posts)** in the following departments at JIPMER, Puducherry (including JIPMER, Karaikal vacancies)**. It include current vacancies, backlog vacancies of SC/ST & OBC & Anticipated vacancies that will arise from 01-07-2024 to 31-12-2024.

| Sl. No | Department | Category wise posts | | | | | TOTAL |
|---|---|---|---|---|---|---|---|
| | | UR | OBC | SC | EWS | ST | |
| 1 | Anaesthesiology & Critical Care | 6+1* | 1+1* | 1 | - | 2 | **12** |
| 2 | Anatomy | 1+1* | 1 | - | - | 1 | **4** |
| 3 | Biochemistry | 1 | 1 | - | - | 2 | **4** |
| 4 | Dentistry | 1+1* | - | - | - | - | **2** |
| 5 | Dermatology & STD | - | 1 | - | - | - | **1** |
| 6 | Emergency Medicine | 1* | 1* | 1 | 1 | - | **4** |
| 7 | ENT | 2+1* | 1* | - | - | - | **4** |
| 8 | Forensic Medicine & Toxicology | - | 1 | - | - | 1 | **2** |
| 9 | General Medicine | 4 | 3 | 1 | 1 | - | **9** |
| 10 | General Surgery | 1 | 1 | 3+1* | 1 | 1 | **8** |
| 11 | Geriatric Medicine | - | 1 | - | - | - | **1** |
| 12 | Microbiology | 1+1* | - | - | - | 1 | **3** |
| 13 | Nuclear Medicine | - | 1* | - | - | 1 | **2** |
| 14 | Obstetrics & Gynaecology | 1 | 1+1* | 2+1* | - | - | 6 |
| 15 | Ophthalmology | - | - | - | - | 2 | **2** |
| 16 | Orthopaedics | 1 | 1* | - | - | 1 | **3** |
| 17 | Paediatrics | 1 | 1 | - | - | - | **2** |
| 18 | Pathology | 1* | 1 | - | - | - | **2** |
| 19 | Pharmacology | - | - | - | 1* | 1 | **2** |
| 20 | Physiology | 2* | - | - | - | 2 | **4** |
| 21 | Physical Medicine & Rehabilitation | - | 1 | - | - | - | **1** |
| 22 | Preventive and Social Medicine | 2+2* | - | - | - | 1 | **5** |
| 23 | Psychiatry | 2+1* | - | - | - | 1 | **4** |
| 24 | Pulmonary Medicine | - | - | - | 1 | 2 | **3** |
| 25 | Radiation Oncology | 1* | - | - | - | 2 | **3** |
| 26 | Radio-Diagnosis | 3 | 1 | 1 | 1 | 1 | **7** |
| 27 | Transfusion Medicine | 1 | - | - | 1* | - | **2** |
| | **TOTAL** | **41** | **21** | **11** | **07** | **22** | **102** |

**** SRs to be recruited at JIPMER, Puducherry shall be posted at JIPMER, Karaikal Campus for few months on rotation basis.**

*** Anticipated Vacancies (vacancies will arise between 01-07-2024 and 31-12-2024).**

**# In the Department of Dentistry, One post is under UR category candidate with MDS (Oral & Maxillofacial Surgery) degree and One post is under UR category candidate (Anticipated vacancy) with MDS (Orthodontics & Dentofacial Orthopaedic) degree.**

**Note: The above vacancies are provisional and subject to variation.**

**Candidates from other categories (UR, OBC, SC and ST) will also be allowed to provisionally apply against posts under EWS category. If EWS category vacancies are not filled, then the post may be considered for Ad-hoc appointment for UR candidates according to merit.**

**RESERVATION (For SC, ST, OBC, EWS & Persons with Benchmark Disabilities [PwBDs] candidates):-**

1. Reservation has been provided in the Senior Resident posts in accordance with Rules.
2. Reservation for **Persons with Benchmark Disabilities (PwBDs)** candidates is 4% which will be provided on horizontal basis. The acceptable disabilities details in department wise are mentioned in our **O.M No.Admin-I/DR/PwD/2021, dated 18-03-2023.** Kindly click the following link to see the details.

   **https://t.ly/MSPs**

The minimum degree of disability (benchmark disability) to be eligible for availing reservation for PwBDs is 40%. The degree of disability will be assessed by JIPMER Medical Board, whose decision will be final.

**UPPER AGE LIMIT**

- **Not exceeding 45 years as on 10-10-2024.**
  - i) for SC/ST candidates 5 years
  - ii) for OBC candidates 3 years
  - iii) Persons with Bench-mark Disabilities [PWBD] General Category 10 years
  - iv) Persons with Bench-mark Disabilities [PWBD] OBC Category 13 years
  - v) Persons with Bench-mark Disabilities [PWBD] SC/ST Category 15 years

**PAY SCALE**

**Basic Pay Rs.67,700/- as per 7th CPC (Level 11, Cell 1)** of the pay Matrix + NPA plus other usual Allowances as applicable (as admissible at Puducherry / Karaikal) per month in the first year (**Total approximately Rs.1,20,000/-**).

**ESSENTIAL QUALIFICATIONS**

**Medical Departments:**

An NMC/MCI-recognized postgraduate medical degree of MD/MS/DNB in the respective discipline from a recognized University/Institute.

**Dental Department:**

A DCI recognized postgraduate dental degree from University/Institute are required, viz.

(i) MDS (Orthodontics and Dentofacial Orthopaedics) 1 Post under UR category.

(ii) MDS (Oral and Maxillofacial Surgery) 1 Post under UR category.

**IMPORTANT NOTE**

**Crucial date for determination of eligibility with regards to age and educational qualification etc. will be 10-10-2024.**

To be eligible for selection, candidates should complete all the requirements for the qualifying degree (e.g. passing the examination and completing the mandatory period of work, if any) by **10-10-2024**.

Those who do not fulfill any of the above conditions need not apply. Mere appearing in the Computer Based Test (CBT) or interview will not imply any determination of final eligibility.

**Applicants should not have completed 3 years Senior Residency under Residency Scheme in any Govt. medical institution, whether on regular or on ad-hoc / Contract basis. The duration of Senior Residency already done will be reduced from the 3 years tenure to be offered.**

## SELECTION PROCEDURE

**Stage-I (Computer Based Test) & Type of Paper:**

* The Computer Based Test will be held on **07-07-2024 (Sunday) from 09.00AM to 10.00AM.**
* The duration of the Computer Bases Test shall be 1 hour (60 minutes).
* Question Paper consists of **40 (Forty) Objective Type (Single Best ResponseType)** questions from the concerned specialty and total marks will be **80.**
* The Computer Based Test (CBT) shall be conducted in ENGLISH medium ONLY.
* Each answer with **CORRECT RESPONSE** shall be awarded **TWO MARKS.**
* **No Marks will be deducted for each INCORRECT RESPONSE.**
* **There will be No negative mark.**

**Stage-II (Interview)**

- Based on the marks in the CBT, candidates will be shortlisted for Interview.
- **Merit List would be drawn category wise based on minimum eligibility score as given below:**

| CATEGORY | Minimum Eligibility Percentage in Computer Based Test (CBT) | Minimum Eligibility Score (Out of 80) |
|---|---|---|
| UR / EWSs | 50 | 40 |
| UR– PWBD | 45 | 36 |
| SC / ST / OBC | 40 | 32 |

- Candidates who secure less than the minimum eligibility Percentage / Score in the Computer Based Test (CBT) will NOT be considered for Interview and their names will NOT be included in the Merit List.
- The List of candidates who qualify in the Computer Based Test (CBT) & eligible for interview will be displayed on JIPMER website www.jipmer.edu.in.
- The number of candidates called for interview in the following ratio:

| No. of Posts | No. of times |
|---|---|
| 1-2 posts | 5 times |
| 3-4 posts | 4 times |
| 5 & above | 3 times |

Department wise date, schedule of interview will be announced with result of Stage –I(CBT) & Final Result Notification (Stage-II) dates will be declared later.

- **The Interview will carry 20 marks**. Candidates are allowed to appear for interview only through offline mode.
- The list of candidates who qualify in the Computer Based Test (CBT) & eligible for interview will be displayed on JIPMER website www.jipmer.edu.in
- Candidates are required to bring original certificate (along with one set of attested Photocopy) of
- (i) Admit Card Issued by JIPMER
  (ii) Proof of Birth (i.e. 10th/12th Passing/Birth certificate)
  (iii) Qualifying degree (MBBS/BDS/MD/MS/MDS/ /DM/M.Ch./ Others)
  (iv) Valid registration certificate issued by MCI or DCI/State Medical or Dental Council/DMC
  (v) SC/ST/OBC/EWS and PwBDs certificate if applicable
  (vi) No objection certificate from current employer at the time of Interview for Verification.
  (vii) Completion of tenure/course cum conduct certificate
  (viii) Only those candidates whose certificates are found to be in order shall be permitted to appear for the Interview.
  (ix) Passport size photo 3
  (x) The candidates are required to report for the interview at 8.30 AM sharp at **JIPMER Administrative Block / Institute Block & after 9.30 AM no candidate will be entertained.**

**Preparation of Final Merit List**

- The weightage of Computer Based Test is 80% and that of personal interview is 20%
- The merit list(s) for all categories i.e. SC/ST/OBC/UR/EWS/PwBDs will be prepared on the basis of combined marks of Computer Based Test & Interview.
- In case of two or more candidates secured equal marks, it will be resolved based on date of birth. Elder candidate (earlier date of birth) will be ranked higher than younger candidate.
- After filling the available posts, all remaining eligible candidates will be kept in the waiting list.
- The waiting list shall be operated only in the event of a vacancy caused when a selected candidate does not join within the stipulated time allowed for joining, or where a candidate joins but he/she resigns or dies within a period of 6 months (i.e. until 31-12-2024) or if subsequent vacancy arises in future upto 6 months in the respective category. Being placed on the waiting list provides no assurance that a person will be offered at a future date.
- **The merit list will be valid till 31-12-2024 or until the next advertisement is released or whichever is earlier.**
- Applicants who are successfully registered online will be provisionally permitted to take part in the online Computer Based Test (CBT). Notwithstanding a provisional shortlisting for the recruitment exam and interview, if a candidate does not fulfill the required educational qualification, experience, age etc. as per the advertisement notification during post verification, his/her name will automatically be removed from the shortlist. No further correspondence in this regard will be entertained.

## CENTRES FOR COMPETITIVE RECRUITMENT TEST

* Applicants should indicate the choice of city of Computer Based Test (CBT) at the time filling the online application form.Applicants can opt for ONLY THREE exam cities. The city chosen is subject to confirmation of payment of the examination fee.
* The city of Computer Based Test (CBT) shall be allotted on first-come first serve basis subject to availability of nodes in respective city. The centre of Computer Based Test (CBT) once chosen and allotted will not be changed and any request in this regard will not be entertained.

| Sl. No. | Name of the City |
|---|---|
| 1. | Chennai |
| 2 | Delhi/NCR |
| 3. | Kolkata |
| 4. | Mumbai |
| 5. | Puducherry |

* In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam **City can be allotted en bloc with due intimation in website/ text message.**
* The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment. No correspondence will be entertained in this regard.

## AWARDING OF MARKS

- The Candidates will be selected based on the performance in the Computer Based Test (CBT) examination.
- Candidates' response to questions:

  The responses of the candidate for a question(s), on click of "Submit" button before closing of Examination shall be considered as the responses chosen by the candidate.
- Questions that are **ANSWERED** will be considered as answered.
- **MARKED FOR REVIEW AND ANSWERED** will be considered as answered.
- **MARKED FOR REVIEW AND UNANSWERED** will be considered as not answered.

| | | | | |
|---|---|---|---|---|
| **CORRECT** | **WRONG** | **NOT ANSWERED** | **MARKED FOR REVIEW AND UNANSWERED** | **MARKED FOR REVIEW AND ANSWERED** |
| **+2** | **0** | **0** | | |

# APPLICATION – REGISTRATION & SUBMISSION

**SUBMISSION OF APPLICATION: THROUGH ON-LINE MODE ONLY.**

Log on to link in the Home page https://www.jipmer.edu.in and navigate to the link"**RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS AT PUDUCHERRY–JUNE 2024".**

Read the Advertisement in detail and instructions carefully.

The flow chart for filling application on-line given as Appendix (ANNEXURE-I) in the Advertisement.

Candidate should acquaint themselves with all requirements with regard to filling up the application on-line.

## Filling up of application

1. **Online Registration**
2. **Entry of candidate details & uploading required documents**
3. **Online payment**
4. **Confirmation page**

## 1. Online Registration

- Click the link in the Home page www.jipmer.edu.in in and navigate to the link "**RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS AT PUDUCHERRY – JUNE 2024**" and start the registration process.
- FULL NAME entered by the candidate in the application must match with both his/her Govt. Photo ID Card (Aadhaar Card / Pan Card / Identity Card / Driver's License etc.) and undergraduate Degree Certificate. (Spelling and order must be same – if it is not same, the candidate is advised to get it changed in the above-mentioned document/documents before applying)
- A candidate can apply in any one of the discipline subject to fulfilling the essential eligibility criteria

## 2. Entry of candidate details &uploading required documents

**Candidate details**

The candidates should fill the details carefully. No request for change in the details provided by the candidate in the application will be considered or entertained after submission of the online application.

### Photograph

- Softcopy of one (1) recent colour passport size photograph with light background is required. Black & White / Polaroid photographs are not acceptable.
- The photograph must be taken with a placard held by the candidate indicating the name of candidate and the date of taking photograph. If the name and date are edited on the photograph after taking it, the application will be rejected. The name and date on the photograph should be legible.
- Specifications of the photograph: 30 mm width × 45 mm Height, named of the file: "Candidate Photograph.jpg" (eg. Meera Photograph.jpg). Size of file: between 20 KB and 80 KB.

**Example**:

**Signature**

Candidate must sign on a plain white sheet in an area of 80 mm Width × 35 mm Height with a black ball point pen. The signature should be scanned, cropped to size of 80 mm Width × 35 mm Height, and saved as "*Candidate* Signature.jpg" (eg. Meera Signature.jpg). The file size should be between 20 KB and 80 KB.

**Upload Certificates while applying**

The following list of certificates to be uploaded separately. Candidate should scan the certificates separately (Whichever is applicable) and save it as JPEG/JPG/PDF format. Keep size of Certificate within limit is 1 MB (Maximum size will be allowed for uploading the certificates)

1. Age proof certificate (Birth certificate/10th/12th Mark sheet).
2. MBBS/BDS (Provisional/Degree certificate) and Internship Completion certificate.
3. MD/MS/DNB/MDS/DM/M.Ch (Provisional/Degree certificate)

   or

   **<u>For the candidate currently appearing PG final examination</u>**

   Course completion / Study / Bonafide certificate issued by the Institute / College / University clearly mentioning the date of completion of candidate's PG final examination / practicals.
4. Medical/Dental Council Registration (MBBS/BDS and MD/MS/DNB/DM/M.Ch/MDS).
5. Conduct and Character certificate from the Institution/College where he/she completed his/her PG study.
6. Residence certificate issued by Revenue authority not below the rank of Tahsildar/Dy.Tehsildar or Aadhar card/voter ID/Passport.
7. SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate issued by Revenue Officer (not below the rank of Tehsildar/ Dy. Tehsildar), if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, an English version of the certificate duly attested by a Gazetted Officer is also to be uploaded.
8. OBC (NCL) certificate must be in the format as mentioned in the **Annexure-II**. The OBC (NCL) certificate so furnished shall not be older than one year.
9. SC/ST certificate must be in the format as mentioned in the **Annexure-III**.
10. Reservation for Economically Weaker Sections (EWSs) shall be applicable as per Govt. of India policy Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19th January 2019 and 31st January 2019. EWS candidates must possess a valid EWS certificate issued by the competent authority in the form prescribed as per **Annexure-IV**.
11. Candidates who are in service in a **government hospital or institution** are required to submit a "No Objection Certificate" from the present employer as per **Annexure-V.**
12. The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions and countersigned by Medical Superintendent/CMO/Head of Hospital/Institution in the prescribed form as per **Annexure-VI**.

## 3. Online Payment

Application fees for each category as mentioned below should be paid by the candidate using **online mode only**. No other mode of payment will be accepted.

| CATEGORY | APPLICATION FEES*** |
|---|---|
| General(UR)/ EWS | **Rs.1,500** + Transaction Charges as applicable |
| OBC | **Rs.1,500** + Transaction Charges as applicable |
| SC/ST | **Rs.1,200** + Transaction Charges as applicable |
| PWBD | Exempted from Application Fees |

*** Application fee will not be refunded under any circumstances.

## 4. Confirmation page

- The process of submission of application online is completed only after uploading candidate details, scanned photograph, scanned community/PWBD certificates as applicable, and scanned signature and then clicking the "submit button".
- The candidates are advised to download a copy of their filled in application which contains the application details.
- Candidates need NOT send hard copy of the application to the Institute.
- If the candidate finds an error of entry committed by him/her in the application after the submission of application fee, a fresh application should be submitted, and the candidate should make the payment again. The earlier application will automatically stand cancelled. No E-Mail or Written communication will be entertained in this regard.

## Hall Ticket

- Candidates whose applications are complete in all respects can download their Hall Tickets for the Computer Based Test (CBT) from 02-07-2024 (Tuesday) 06:00 PM onwards. (Tentative) will be hosted on website www.jipmer.edu.in
- The Hall Ticket will contain
    1. Name and date of birth as typed by the candidate in the application.
    2. Photo and signature image as uploaded by the candidate.
    3. Examination City allotted and Roll Number.
- Candidates will be allowed to appear for the Computer Based Test (CBT) only if he/she produces the hall ticket, Identity proof in original & a photocopy of the same.
- Candidates are STRICTLY PROHIBITTED from writing anything on the Hall Ticket and it will be collected at the Examination Center at the end of the Examination.
- This Hall Ticket is issued subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.

## Rejection of application

- Candidates who fail to fulfill the prescribed age limit for Senior Resident post.
- Candidates who fail to fulfill the prescribed eligibility for the concerned discipline.
- Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste is NOT listed in the current Central OBC List and/or whose Certificate has NOT been submitted in the prescribed format **(Annexure-II)** from the Competent Authority.
- The candidates who have applied under SC/ST Categories WITHOUT valid Certificate as per the prescribed format **(Annexure–III)** from the Competent Authority.
- The candidates who have applied under EWS Category WITHOUT a valid Certificate as per the prescribed format **(Annexure–IV)** from the Competent Authority.

**Disclaimer**

1. Mere completion of REGISTRATION & MAKING PAYMENT does not confer right for issue of Hall Ticket.
2. Incomplete application, application with false/wrong details may lead to rejection of candidature at any stage.
3. The candidate is advised to download a copy of their filled in application for future reference.

**NOTE**

a. In the event of rejection of the on-line application form, correspondence / request for re-consideration will not be entertained. Fresh application with another payment has to be made on-line.
b. Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). The applicants are therefore required to exercise due caution while filling and making online payment.
c. The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.
d. In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled. No e-mail or Written communication will be entertained in this regard.

**GENERAL INSTRUCTION**

1. The candidate must ensure that their photo and signature should be clearly visible in preview at the time of filling of application in online mode. If photo/signature image is displayed small or not visible in preview on online application that means photo/signature is not as per the JIPMER prescribed format and in that case, your application will be rejected. So, candidates are advised to be careful while uploading their photo and signature. Both must be visible clearly on their online application form.
2. Applications without the prescribed fee or incomplete in any respect would not be considered and summarily be rejected.
3. The decision of the Competent Authority of JIPMER in all matters relating to eligibility, acceptance or rejection of the application, penalty for false information, mode of selection (CBT/Interview), conduct of examination(s), allotment of examination centres, final merit selection and no enquiry/correspondence will be entertained in this regard.
4. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel the selection process and the same may be communicated any mode to the candidate.
5. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority, in case of selection.
6. The decision of the competent authority regarding selection of candidates will be final and binding and no representation will be entertained in this regard.
7. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
8. In case any information or declaration given by any candidates is found to be false or if the candidate is found to have willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service, and action will be taken as deemed fit by the appointing authority.In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in website/ text message.

## INSTRUCTIONS - DOs AND DON'Ts

1. Candidates are requested to be available in their allotted exam centres 2 hours before thecommencement of the exam to avoid unnecessary tussle in the last minute. They also advised to visit the exam venue one day before the examination.

2. Candidates should carry ONLY Hall Ticket along with Valid Identity proof (in original) and photocopy (Xerox) of the same ID proof inside the hall. Candidate will NOT be allowed to take the examination without valid Hall Ticket & Valid ID Proof other than mentioned below will NOT be permitted/accepted under any circumstances.

   (a) Aadhaar (b) E-Aadhaar with validated digital signature

   (c) Voter ID (d) Indian Passport

3. The candidate is solely responsible to get the signature and seal of the Centre Representative/Invigilator on their Hall ticket. Failure to do so is liable for disqualification. Before leaving the hall, photocopy of the ID proof should be handed over to Invigilator.
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. Candidate will NOT be permitted to take any other papers except hall ticket and Valid Identity proof (in original) and photocopy (Xerox) of the same ID proof inside the hall.
6. Cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear phones and other electronic gadgets etc. will not be permitted. (Arrangements will NOT be made by the duty staff for safe keeping and returning the above gadgets if brought). Candidates are solely responsible for the safe keeping of their belongings
7. In case any candidate is caught or found to use any unfair means he / she shall be liable for summarily disqualification.
8. Use of unfair means /impersonation will lead to summarily cancellation of selection / appointment.
9. JIPMER reserves the right to reschedule the date / time of the examination, depending upon local conditions.
10. Candidates appearing the Written (Computer Based Test) Examination will be subjected to thorough frisking before being allowed into the hall.
11. Biometric finger print / Iris capture and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
12. The candidate must show, on demand, the hall ticket for admission in the examination hall. A candidate who does not produce the hall ticket issued by the JIPMER. He/She will not be admitted to the Examination Hall under any circumstances, by the Center Superintendent.
13. During the examination, the invigilator will check hall ticket of the candidates to satisfy himself/herself about the identity of each candidate.
14. Candidates are advised to check the seating plan and identify the room / lab allotted as per their Hall Ticket number, which will be displayed outside the halls.
15. Candidates will not be permitted to leave the exam hall until the exam is over except acute health related issues.
16. Smoking in the Examination Hall is strictly prohibited.
17. Tea, coffee, cold drinks or food & snacks are NOT allowed in the Examination Halls.
18. The test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.

19. The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the attendance sheet. Failure to comply with this requirement will lead to the annulling of his candidature without any prior intimation.
20. For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall NOT be held by the JIPMER under any circumstances.
21. This Hall Ticket is issued subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
22. Once inside the Examination Centre / Premises, all candidates will be under surveillance & activities will be monitored. Hence, candidates are advised NOT to indulge into any unlawful activities which will invite disqualification & legal actions.

## ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling the application form. Without prejudice to criminal action/debarment from JIPMER examination wherever necessary, candidature will be summarily cancelled at any stage of the recruitment in respect of candidates found to have indulged in any of the following:

- In possession of mobile phone, accessories and other electronic gadgets within the premises of the examination centres, whether in use or in switch off mode and on person or otherwise.
- Involved in malpractices.
- Using unfair means in the examination hall.
- Obtaining support for his/her candidature by any means.
- Impersonate/ procuring impersonation by any person.
- Submitting fabricated documents or documents which have been tampered with.
- Making statements which are incorrect or false or suppressing material information.
- Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or JIPMER representatives.
- Intimidating of causing bodily harm to the staff employed by the JIPMER for the conduct of examination.
- To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- Candidature can also be cancelled at any stage of the recruitment for any other ground which the JIPMER considers to be sufficient cause for cancellation of candidature.

**CAUTION**: Canvassing in any form will disqualify the candidate.

## DISQUALIFICATION

No person,

(a) Who has entered into or contracted a marriage with a person having spouse living or

(b) Who, having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the said post.

Provided that the Director, Jawaharlal Institute of Post graduate and Medical Research Institute may if satisfied that such marriage is permissible under the personal law applicable to such person and to the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of these regulations.

## LEGAL JURISIDICTION

(a) If any person(s) or invigilator(s) engaged in the conduct of JIPMER written (Computer Based Test)Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.

(b) The disputes, if any with regard to appointment / Interview process after the Written (Computer Based Test) Examination etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

## IMPORTANT NOTE

1. JIPMER reserves the right to make changes in the information provided in this Advertisement based on directives from competent authorities.
2. Notwithstanding the information given in this Advertisement JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. Candidates are advised to check JIPMER website https://www.jipmer.edu.in for any up-to-date information including changes in the scheduled dates, etc.,

## JIPMER's DECISION IS FINAL

**The decision of the JIPMER in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, allotment of examination centres, conduct of examination(s) will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.**

**DIRECTOR**

**ANNEXURE - I**

## APPLICATION - REGISTRATION & SUBMISSION

### Step 1 – Registration

* Candidate must ensure that their mobile number is not registered with DND (Do Not Disturb) service.
* Login Credentials (User ID and Password) and Login Link will be sent to the registered Email and Mobile Number after 5 minutes post Registration. Please wait until you receive the SMS and Email.
* Candidate must check his/her Email Inbox, Junk mail and Spam after registration to get Login Credentials for complete Application process.
* Candidate are advised to keep the registered e-mail and mobile number active till the recruitment process is over as the updates will be given to registered e-mail and mobile number only.

### Step 2 – Login

* Click on the login link received via Email.
* Enter the User ID and Password to login.

### Step 3 – Click "Edit" to fill the Application Form

* Click on the "Go to application form" button which is available at the right top corner.
* Fill in the details and clicksubmit to proceed.
* Upload the Photograph and Signature.
* Upload all the Certificates (whichever is applicable).

### Step 4 – Payment

* Candidate would be redirected to payment gateway after uploading the Photograph/Signature/Certificates successfully.

### Step 5 – Final Application Page

* After successful payment, candidate can take a printout/save of his/her application and keep it safe for his/her future reference.

**Annexure-II**

## FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum*_____son / daughter of shri _____ of village / town _____ in District _____ in _____ state belongs to_____ communitywhich is recognized as a backward class under :-

**(1)** Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
**(2)** Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
**(3)** Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
**(4)** Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
**(5)** Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
**(6)** Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
**(7)** Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
**(8)** Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
**(9)** Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
**(10)** Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
**(11)** Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
**(12)** Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
**(13)** Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum*.……and/or his/herfamily ordinarily reside(s) in the……..District of the …… State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004& 14.10.2008.

Place :.....
Dated : .....

Signature_____
**District Magistrate/Dy. Commissioner etc.**

*Strike out whichever is not applicable (With seal of office)
**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

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**The Authorities competent to issue OBC caste certificates are indicated below:-**

**(i)** District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
**(ii)** Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
**(iii)** Revenue Officer not below the rank of Tahasildar, and
**(iv)** Sub-Divisional Officer of the area where the Candidate and or his family resides.

**DECLARATION TO BE SIGNED AND UPLOADED BY NON-CREAMY LAYER OBC CANDIDATES IN ADDITION TO THE COMMUNITY CERTIFICATE**

I_____ son/daughter Shri _____ resident of _____Village/ Town/ City _____District _____State **(certificate enclosed)** hereby declare that I belong to the_____ community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated 8.9.1993.

It is also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:

**(Signature of applicant)**

Date: *(in running handwriting)*

## FORM OF SC/ST CERTIFICATE PRESCRIBED

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

This is to certify that Shri./Smt./Kum.*…… son/daughter* of …… of village/town* ……. in district/Division* of the State/Union Territory*…….. belongs to the …… Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

The Constitution (Scheduled Caste) Order, 1950
The Constitution (Scheduled Tribe) Order, 1950
The Constitution (Scheduled Caste) (Union Territories) Order, 1951
The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
The Constitution (Puducherry) Scheduled Caste Order, 1964.
The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
The Constitution (Nagaland) Scheduled Tribes Order, 1970.
The Constitution (Sikkim) Scheduled Caste Order, 1978.
The Constitution (Sikkim) Scheduled Tribes Order, 1978.
The Constitution (Puducherry) Scheduled Tribes Order,2016
Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*…… father/mother of Shri/Smt/Kum*……..…….. of village/town* in District/Division* ……..……. of the State/Union Territory* …….. who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* …….. issued by the (name of prescribed authority) vide their No……..…… date ……... Shri*/Smt*/Kum*…….…….. and/or his/her* family ordinary reside(s) in village/ town*……. of the State/Union Territory of …….

Signature ……
**Designation ……..…….
(With seal of Office) State/Union Territory

Place ……..
Date …….

* Please delete the words which are not applicable.
Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**Annexure-IV**

**Government of.....**
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. _____ Date _____

**VALID FOR THE YEAR_____**

This is to certify that Shri/Smt./Kumari _____son/daughter/ wife of _____permanent resident of _____, Village/Street_____Post Office _____, District_____in the State/ Union Territory_____ Pin Code_____Whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her "family"** is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year _____ His/ her family does not own or possess any of the following assets ***

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. Yards and above in notified municipalities;
IV. Residential plot of 200 sq. Yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari_____belongs to the _____caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office_____
Name_____
Designation_____

Recent Passport size attested photograph of the applicant

| Recent Passport size attested photograph of the applicant |
|---|

_____

* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.
**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Annexure-V**

**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**
(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No._____ Date _____

Certified that Dr._____ holds a post of _____for the period from _____ to _____ on regular/adhoc/contract basis in this Department/Office/ Institution/Organization. The Institute has no objection to his/her application being considered for the post of SENIOR RESIDENT in the department of _____ at JIPMER-Puducherry / JIPMER-Karaikal. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of_____ in JIPMER–Puducherry.

Signature _____

Designation _____
(Seal with Name & Designation)

Office Stamp

**Annexure-VI**

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**

[Affix here recent attested Photograph showing the disability duly attested by the chairperson of the Medical Board

Certificate No._____

Date:_____

## DISABILITY CERTIFICATE

This is certified that Shri/Smt/Kum…….. son/wife/daughter of Shri……of……age……. sex……..identification mark(s) is suffering from permanent disability of following category :-

A Locomotorsor cerebral palsy:

(i) BL-Both legs affected but not arms.

(ii) BA-Both armsaffected
- (a) Impaired reach
- (b) Weakness of grip

(iii) BLA-Bothlegsandbotharmsaffected

(iv)OL-One leg affected (rightorleft)
- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic

(v)OA-Onearmaffected
- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic

(vi)BH-Stiff back and hips(Cannot sit orstoop)

(vii)MW-Muscular weakness and limited physicalendurance

B Blindness orLowVision:
- (i) B- Blind
- (ii) PB- PartiallyBlind

C Hearingimpairment:
- (i) D- Deaf
- (ii) PD- PartiallyDeaf

(DELETE THE CATEGORY WHICHEVER IS NOTAPPLICABLE)

This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after aperiodof___years__months.*

Percentage of disability in his/her case is…….percent.

Sh./Smt./Kum……meets the following physical requirements for discharge of his/herduties:-

| | | |
|---|---|---|
| (i) | F-can perform work by manipulatingwithfingers. | Yes /No |
| (ii) | PP-can perform work by pullingandpushing | Yes /No |
| (iii) | L-can perform workbylifting | Yes /No |
| (iv) | KC-performworkbykneelingandcrouching | Yes /No |
| (v) | B-can perform workbybending | Yes /No |
| (vi) | S-can perform workbysitting | Yes /No |
| (vii) | ST-can perform workbystanding | Yes /No |
| (viii) | W-can perform workbywalking | Yes /No |
| (ix) | SE-can perform workbyseeing. | Yes /No |
| (x) | H-can perform workbyhearing/speaking | Yes /No |
| (xi) | RW-can perform work by readingandwriting. | Yes /No |

Signature and seal of the Medical Authority.

## ISSUES RELATED TO PAYMENT FAILURE

When a payment fails while paying the application fees, there could be two possibilities.

**1. Your amount is NOT debited**

In this case, you might receive a message from your bank that the payment could not be processed. You will also see the payment failure screen.

**2. Your amount is debited**

In this case, you will be left wondering why you did not see any kind of notification. You can send an email to the payments platform and check the status of that payment.

**Reason(s) for Payment Failure:**

1. Bad internet connection
2. Authorization failure
3. Authentication failure – Wrong details entered
4. Delayed notification
5. Payment gateway failure

Occasionally, a transaction fails on the receiver's side, but the payment gets debited from the user's account. In such cases, the amount gets automatically refunded by the bank within **30 working days.** Most banks don't notify users in case of refunds, so be sure to check your statement to ensure that the refund has come.

In the meantime, you can go ahead and make the payment again

In case it's been long, and the money still hasn't been refunded, do send us a message to the following email id and let us know. The status of the refund will be intimated.

Kindly mention the following details

**1. Application sequence No/User ID**

**2. Name of the Candidate**

**3. Transaction ID No**

**Above details to be send to email Id : jipmersrhr@gmail.com**